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18 SUPERIOR COURT OF ARIZONA

19 MARICOPA COUNTY

20 ARIZONA CORPORATION COMMISSION,

21 Plaintiff,

22 v.

23 AMERICAN NATIONAL MORTGAGE  
24 PARTNERS, L.L.C., et al.

25 Defendants.

Case No: CV2003-005724

**MOTION FOR EXPEDITED HEARING  
REGARDING JOINT MOTION TO  
APPROVE STIPULATION IN AID OF  
CONFIRMATION OF PLAN  
REGARDING TAYLOR COLEMAN  
BANKRUPTCY**

(Assigned to the Honorable J. Richard Gama)

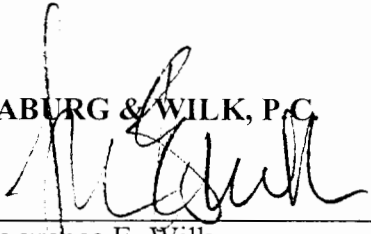
26 James C. Sell, the court appointed Receiver in the above-referenced matter (“Receiver”),  
27 through counsel of record undersigned, and David W. Dow, attorney for the American National  
28 Mortgage Partners’ Creditor’s Committee (“ANMP Creditor’s Committee”) in the American  
National Mortgage Partners’ and ANMP 74<sup>th</sup> Street bankruptcy proceedings (“ANMP  
Bankruptcies”), hereby requests that this Court set an expedited hearing on their *Joint Motion To  
Approve Stipulation In Aid Of Confirmation Of Plan Regarding Taylor Coleman Bankruptcy*,  
filed concurrently herewith.

The agreement of the parties requires the Stipulation to be approved prior to July 25<sup>th</sup>,  
2004 by both the Bankruptcy Court in the American National Bankruptcy proceeding and this  
Court. The Bankruptcy Court has scheduled a hearing on this matter for June 18, 2004. Upon

1 approval by that Court, the Taylor Coleman Plan or Reorganization will be ready for  
2 confirmation, subject only to approval by this Court of the Stipulation in Aid of Confirmation.  
3 Therefore, the Receiver and ANMP Creditor's Committee respectfully request this Court grant an  
4 expedited hearing on their pending Motion to help facilitate approval of the Stipulation in Aid of  
5 Confirmation in a timely manner.

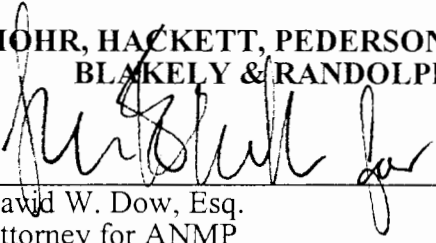
6 DATED this 1 day of June, 2004.

7 **JABURG & WILK, P.C.**

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9 \_\_\_\_\_  
10 Lawrence E. Wilk  
11 Attorneys for James C. Sell,  
12 Court appointed Receiver

13 DATED this 1<sup>st</sup> day of June, 2004.

14 **MOHR, HACKETT, PEDERSON  
BLAKELY & RANDOLPH P.C.**

15   
16 \_\_\_\_\_  
17 David W. Dow, Esq.  
18 Attorney for ANMP  
19 Creditor's Committee

20 **ORIGINAL** filed and **COPY**  
21 of the foregoing hand-delivered  
22 this 1<sup>st</sup> day of June, 2004 to:

23 2<sup>nd</sup>  
24 The Honorable Richard J. Gama  
25 MARICOPA COUNTY SUPERIOR COURT  
26 101 West Jefferson, ECB 611  
27 Phoenix, Arizona 85003-2243

28 **COPIES** of the foregoing mailed  
this 1<sup>st</sup> day of June, 2004 to:

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