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14 UNITED STATES BANKRUPTCY COURT
15 DISTRICT OF ARIZONA

16 In re:
17 AMERICAN NATIONAL MORTGAGE
18 PARTNERS, LLC,
19 Debtor.

In Proceedings Under
Chapter 11

Case Nos: 03-03803 PHX RJH
03-03799 PHX RJH

**NOTICE OF HEARING ON DISCLOSURE
STATEMENT AND NOTICE OF BAR
DATE FOR FILING PROOFS OF CLAIM**

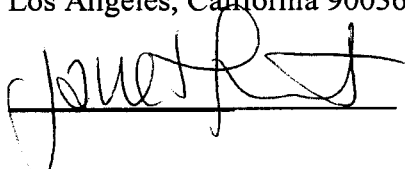
20 _____
21 In re:
22 ANMP 74TH ST., LLC,
23 Debtor.

Hearing Date: September 19, 2005
Time: 10:00 am

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25 **TO: ALL CREDITORS, EQUITY SECURITY HOLDERS AND OTHER INTERESTED**
26 **PARTIES:**

27 The Disclosure Statement accompanying Debtors' Joint Plan of Reorganization having
28 been filed by the Debtors on July 15, 2005.

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