

FILED

10:50am 12-17-03
MICHAEL K. JEANES, Clerk
By L. Muhammad
Deputy

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(602) 248-1000

4 Attorneys for James C. Sell, Receiver

CERTIFIED COPY

6 SUPERIOR COURT OF ARIZONA

7 MARICOPA COUNTY

8 ARIZONA CORPORATION COMMISSION,

Case No: CV2003-005724

9 Plaintiff,

ORDER ESTABLISHING OFFICIAL
SERVICE LIST AND LIMITATION OF
NOTICE

10 v.

11 AMERICAN NATIONAL MORTGAGE
12 PARTNERS, L.L.C., et al.

(Assigned to the Honorable J. Richard Gama)

13 Defendants.

14
15 The Court having considered the Motion for Order Establishing Official Service
16 List and Motion to Limit Notice made by James C. Sell, the Court appointed Receiver in
17 the above-referenced matter ("Receiver"), and good cause appearing

18 IT IS HEREBY ORDERED:

- 19 A. That future notices in this matter shall be provided in the following manner:
 - 20 1. Mailing to all parties who have entered an appearance in this matter;
 - 21 2. Mailing to the official unsecured creditors' committee in the American
 - 22 National Mortgage Partners Bankruptcy and ANMP 74th Street Bankruptcy;
 - 23 3. The United States Trustee's Office;
 - 24 4. Mailing to those parties who would request, in writing, notice; and
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 - 26
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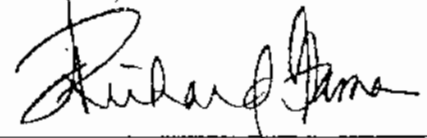
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5. Posting all pleadings on the internet with the Receiver's website:
www.americannationreceivership.com and www.2beam.com/anmp (the official
site for the unsecured creditors' committee).

B. Notwithstanding the foregoing, Receiver shall provide notice to all investors of
any pleadings which determine the treatment of investor claims and/or distribution of
proceeds.

DONE IN OPEN COURT this _____ day of December, 2003.



Honorable J. Richard Gama
Maricopa County Superior Court

The foregoing instrument is a full, true and correct copy
of the original on file in this office.

Attest Dec 17 20 03
MICHAEL K. JEANES, Clerk of the Superior Court of the
State of Arizona, in and for the County of Maricopa.

By R. Muhammad Deputy

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